## UNITED STATES PATENT AND TRADEMARK OFFICE (Sprint Case No. 2558)

| In the | Application of:                           | ) |                            |
|--------|---|---|----------------------------|
|        | 11  | ) | Group Art Unit: TBA        |
|        | John C.W. Ngan                            | ) |                            |
|        |   | ) | Examiner: Not yet assigned |
| Serial | No.: 10/796,941                           | ) |                            |
|        |   | ) |                            |
| Filed: | March 9, 2004                             | ) |                            |
|        |   | ) |                            |
| For:   | Multimodel Wireless Communication         | ) |                            |
|        | Device with User Selection of Transceiver | ) |                            |
|        | Mode Via Dialing String                   | ) |                            |

## TRANSMITTAL LETTER

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In regard to the above-identified patent application:

- We are transmitting herewith the attached:
  - 1. Form PTO-1449
  - Return Postcard 2.
- With respect to additional fees: 2.

A. X No additional fee is required.

B. \_\_\_ Attached is a check in the amount of \$\_

C. Charge the total additional fee to Deposit Account No.

Please charge any additional fees or credit overpayments to the Deposit Account

No. 13-2490. A duplicate copy of this sheet is enclosed.

CERTIFICATE OF MAILING UNDER 37 CFR 1.8 (FIRST CLASS MAIL): The undersigned hereby certifies that this Transmittal Letter and the document(s) as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 26 day of May, 2004.

By:

Komma G. Fairball Thomas A. Fairhall Reg. No. 34,591

| 2004                       |  |                               | Sheet 1 of 1  |
|----------------------------|--|-------------------------------|---------------|
| FORM PTO-1449 (Pay 2-32)   | U.S. Department of Commerce<br>Patent and Trademark Office | Atty. Docket No.              | Serial No.    |
| TRANSPORMATION STATEMENT B |  | Sprint Docket No.<br>No. 2558 | 10/796,941    |
|                            |  | Applicant: John C. V          | V. Ngan       |
|                            |  | Filing Date:<br>03/09/04      | Group:<br>TBD |
|                            |  |                               |               |

## **U.S. PATENT DOCUMENTS**

| Examiner<br>Initial | Document Number | Date     | Name     | Class | Subclass | Filing<br>Date if<br>Appropriate |
|---------------------|-----------------|----------|----------|-------|----------|----------------------------------|
|                     | 6,680,923       | 01/20/04 | Leon     | 370   | 328      |                                  |
|                     |                 | J=1_1=   |          |       |          |                                  |
|                     |                 |          |          |       |          |                                  |
| *                   |                 |          | <u> </u> |       |          |                                  |
| 7                   |                 |          |          |       |          |                                  |

## FOREIGN PATENT DOCUMENTS

|  |  | Do | ocum | ent Nı | umbe | r |  | Date | Country | Class | Subclass | Translation |    |  |
|--|--|----|------|--------|------|---|--|------|---------|-------|----------|-------------|----|--|
|  |  |    |      |        |      |   |  |      |         |       |          | Yes         | No |  |
|  |  |    |      |        |      |   |  |      |         |       | :<br>    |             | _  |  |
|  |  |    |      |        |      |   |  |      |         |       |          |             |    |  |

| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc). |  |  |  |                 |  |  |  |  |
|--|--|--|--|-----------------|--|--|--|--|
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| EXAMINER   |  |  |  | DATE CONSIDERED |  |  |  |  |

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication.

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